

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ બહે. સૌ આવળ વર્ષ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Date:-

Ref:- SS/Civil/2022/

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Thacker Karsanial Nathulal "AVADH" 16, Vishal Nagar, Junavas - Madhapar Ta. Bhuj - Kutchh. 370020 Mob - 9825225804

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of COS school at KACHCHH district. - Package No. SS/COS /KUT/3264 for the contract price Rs. 23984105.25 (Rupees Two Crore ThirtyNine Lakh EightyFour Thousand One Hundred Five Paise TwentyFive Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: Kachchh 1.
- 2. District Project Engineer, Dist: Kachchh
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- 4. Principal - Govt. High School Vira - Cos, Taluka - Anjar, Dist - Kachchh